

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. FEB 17 1981  
Returned to applicant for correction. MAR 20 1981  
Corrected application filed \_\_\_\_\_  
Map filed \_\_\_\_\_

The applicant Pahrump Ranchitos Mutual Water Company, --Outdoor Equipment Co., Agent (see below)  
3316 Lovell Ct., of Las Vegas,  
Street and No. or P.O. Box No. City or Town  
Nevada 89121, hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) The applicant consists of the owners of  $1\frac{1}{4}$  acres or more, of the 80 acres described as the N $\frac{1}{2}$  of the SW $\frac{1}{4}$  Sec. 10 T.20S., R.53E., MDBM, commonly called Pahrump Ranchitos. See list of owners attached.

1. The source of the proposed appropriation is Pahrump Artesian Basin  
Name of stream, lake or other source.

2. The amount of water applied for is 0.18 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet. NA acre-feet

3. The water to be used for Residential domestic use.  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) NA

(b) Stockwater (state number and kinds of animals to be watered) NA

(c) Other use (describe fully under "No. 12. Remarks") NA

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following points: 1. Which bears N.57°26'W., 1163 feet to the NW corner of the SW $\frac{1}{4}$  of Sec. 10. 2. Which bears N.13°53'W., 643 feet to the NW corner of the SW $\frac{1}{4}$  of Sec. 10; said points of diversion are within the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sec. 10 T.20S., R.53E., MDBM, Nye County, Nevada.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use. The North Half (N $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 10, Township 20 South, Range 53 East, MDB&M, Nye County, Nevada.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Two wells drilled as domestic water wells, at locations shown on map herewith; surface storage tanks, centrifugal pump to air pressure tank 40 to 60 psi; 4" plastic main looping center lane thru 80 acres.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$32,000.00

10. Estimated time required to construct works..... 1 year.....  
If well completed, describe works.

11. Estimated time required to complete the application to beneficial use 3 years more or less

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

At present one well equipped with submersible pump serves seven (7) homes. The full potential is 64 homes occupying a minimum of  $1\frac{1}{4}$  acres each. Each home will use a maximum of 1800 gallons per 24 hour day. Each home will receive it's share of water thru a meter read monthly.

Outdoor Equipment Co., Agent  
Pahrump Ranchitos Mutual Water Co.  
Compared.....sb/kc.....  
By.....s/A.W. Blackman.....  
Signature, applicant or agent  
A.W. Blackman, President/Agent  
3316 Lovell Ct.  
Las Vegas, Nevada 89121  
.....OF STATE ENGINEER

**This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:**

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before.....

**Proof of commencement of work shall be filed before.....**

**Work must be prosecuted with reasonable diligence and be completed on or before.....**

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before\_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this..... day of.....

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19\_\_\_\_\_  
 CANCELLED MAY 22 1981 BECAUSE OF FAILURE TO REFILE

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
APPROVED: \_\_\_\_\_  
State Engineer